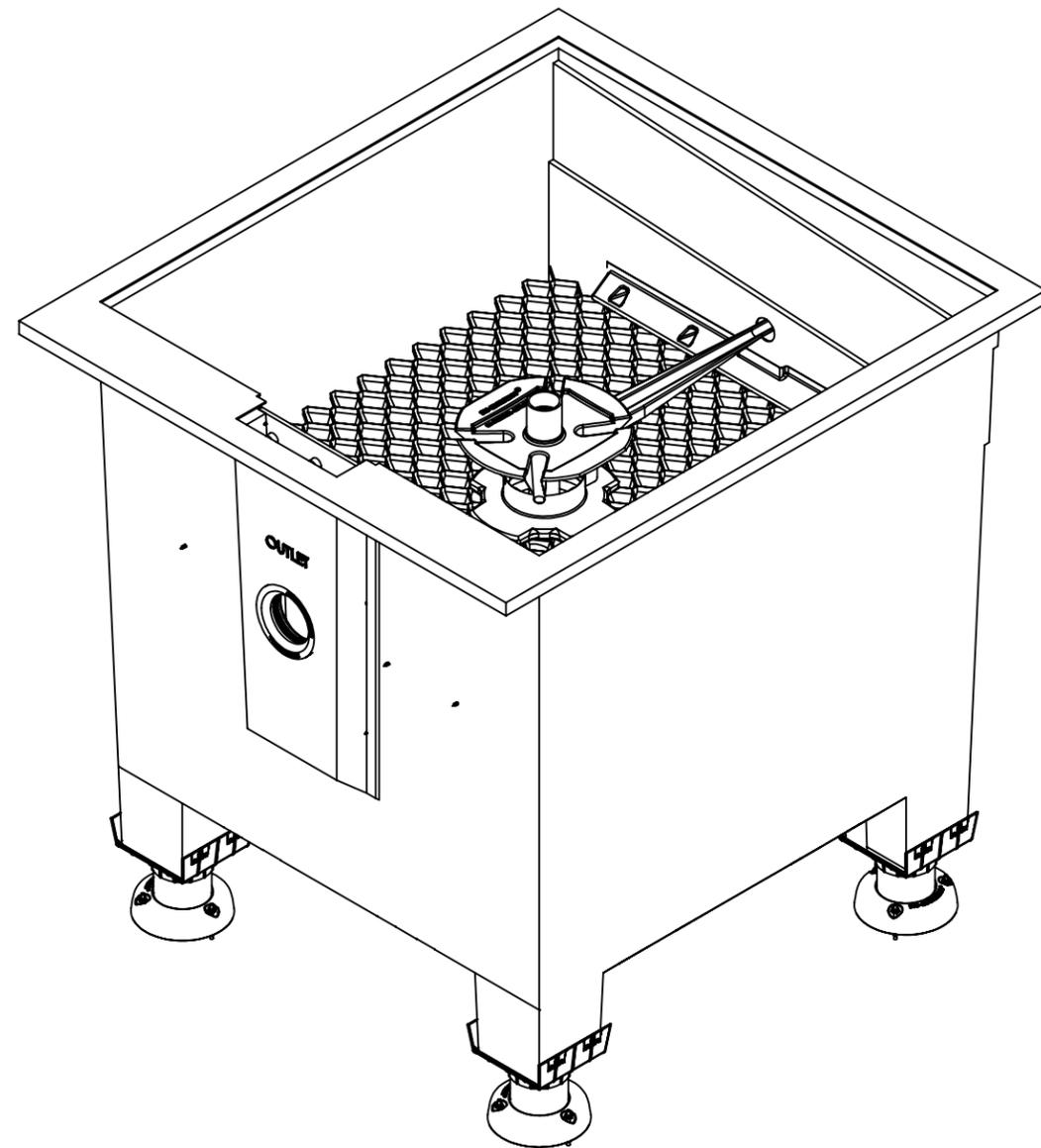
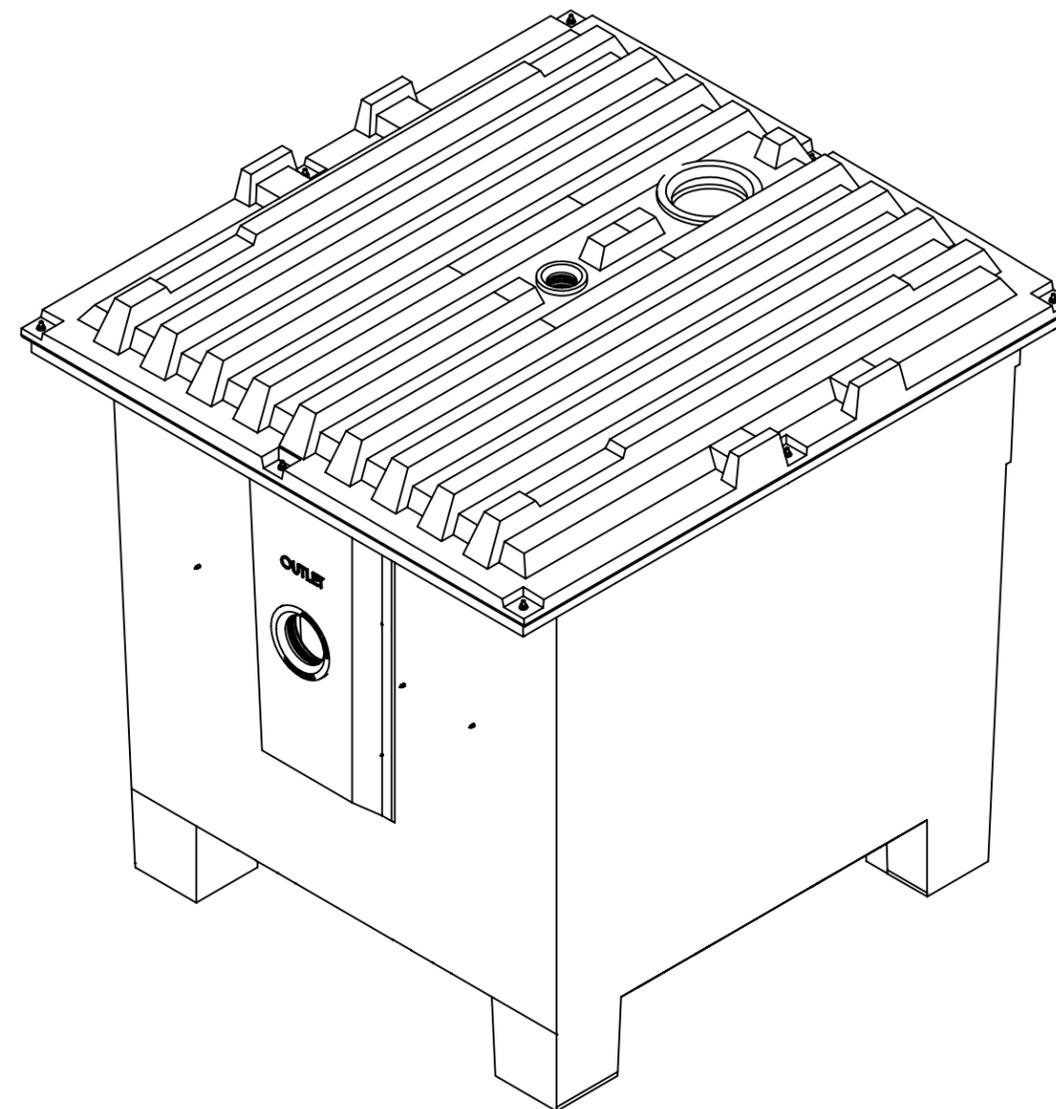


| REVISIONS | | |
|-----------|---------------------|-----------|
| REV. | DESCRIPTION | DATE |
| E | RELEASED TO CURRENT | 6/24/2022 |

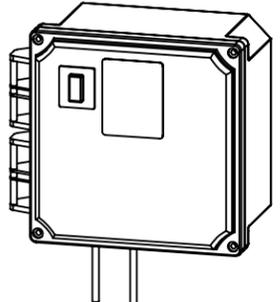
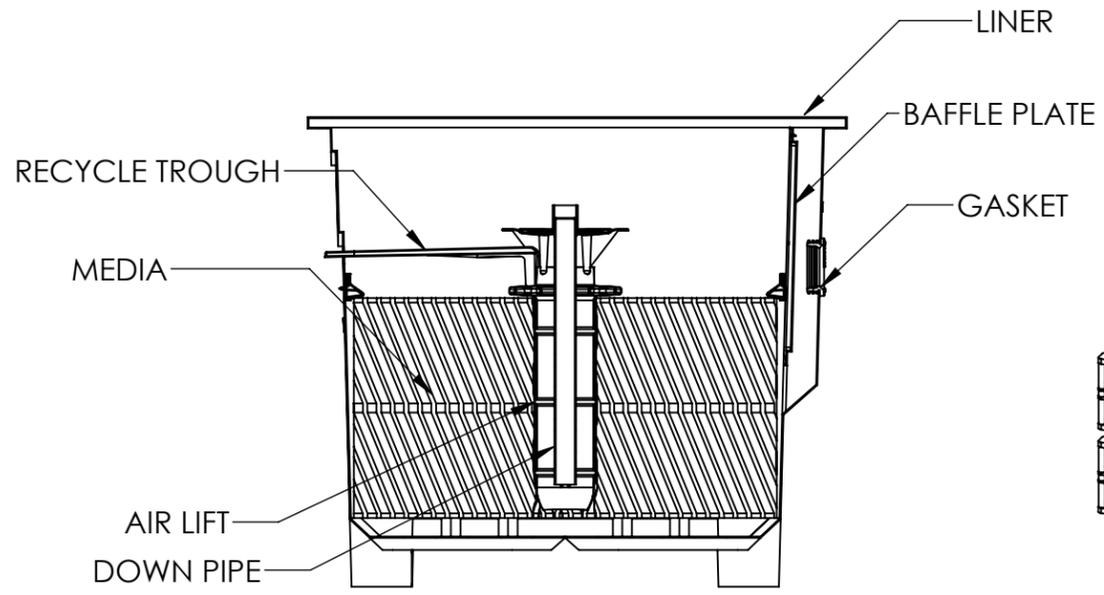


MicroFAST® 0.9 WITH FEET

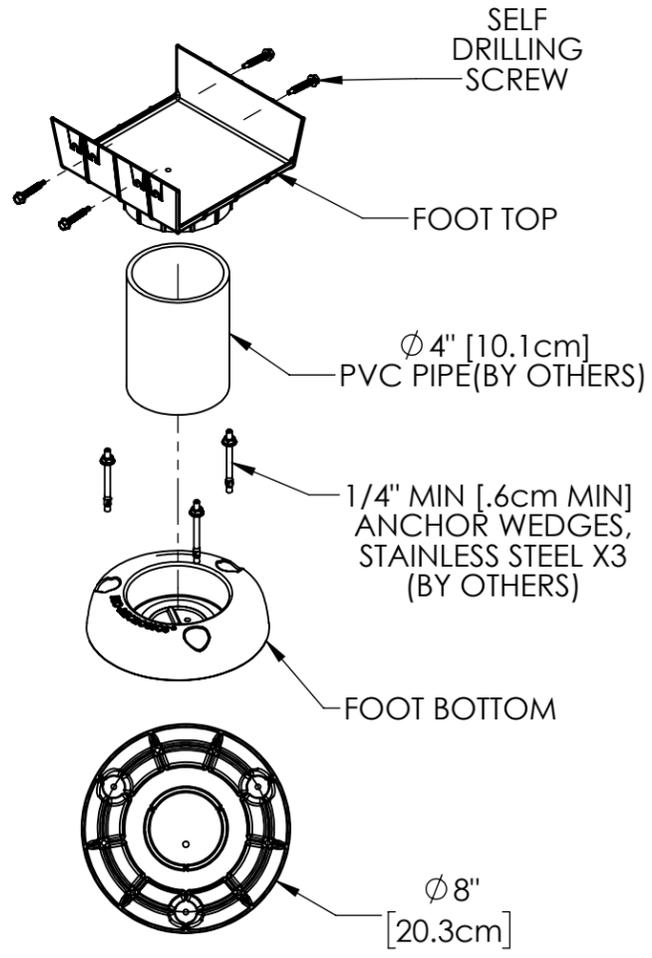
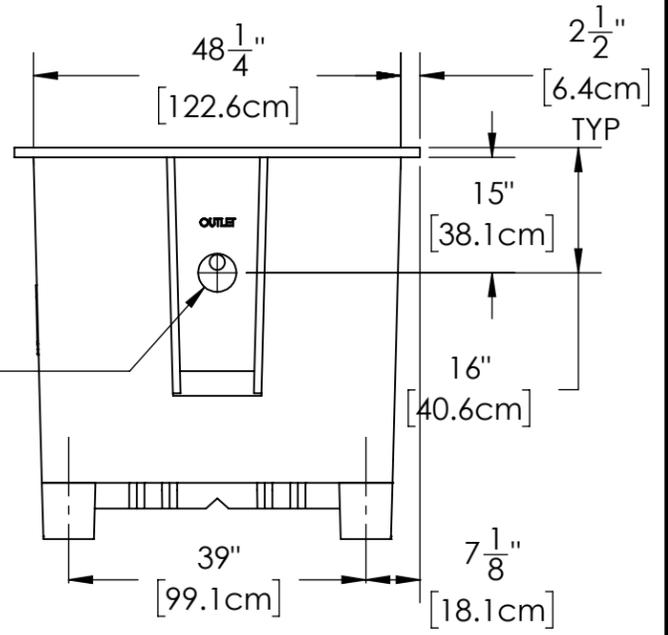
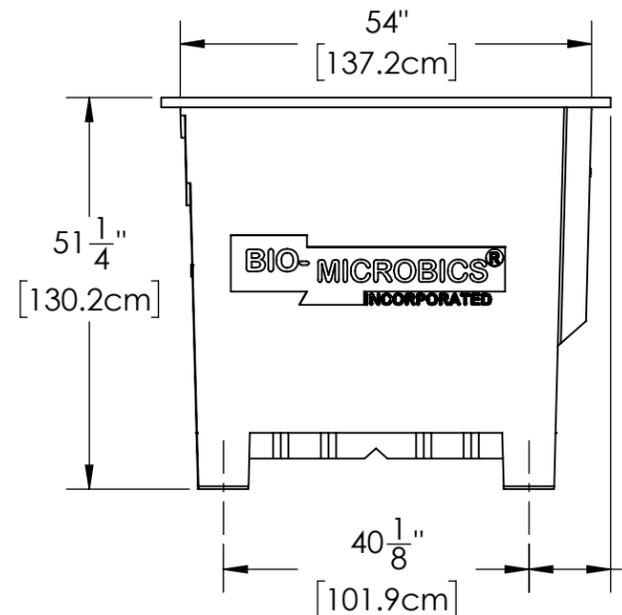
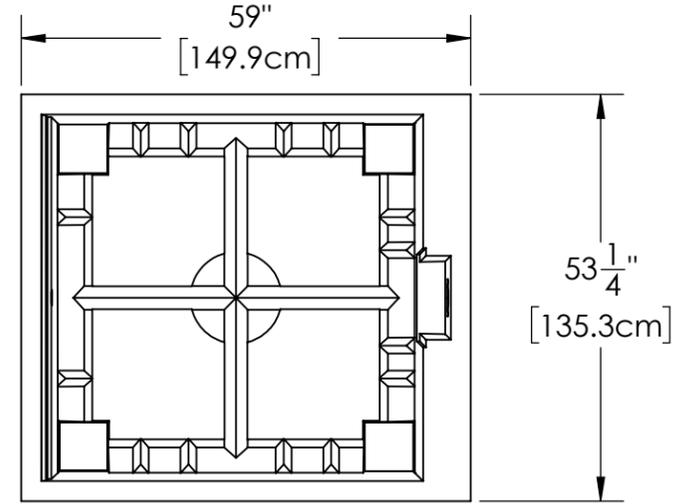


MicroFAST® 0.9 WITH LID

| | | | | |
|---|---|--------------------------------------|-------------------------------------|---|
| <p>PROPRIETARY AND CONFIDENTIAL</p> <p>THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF BIOMICROBICS, INC.. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF BIOMICROBICS, INC. IS PROHIBITED.</p> <p>DO NOT SCALE DRAWING</p> | <p>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES AND TOLERANCES ARE AS FOLLOWS</p> <p>X° ±1° X ± .50 XX ± .25</p> | | | |
| | <p>DRAWN BY: ESG</p> | | | <p>DESCRIPTION MICROFAST 0.9 UNIT VIEWS</p> |
| | <p>DATE: 6/24/2022</p> | <p>PART NUMBER 600-FINMCF0.9</p> | <p>REV E</p> | |
| | <p>SHEET 1 OF 6</p> | <p>APPROVED BY: MSH</p> | <p>APPROVED DATE: 6/24/2022</p> | |
| <p>SCALE: 1:14</p> | <p>SIZE: B</p> | | | |

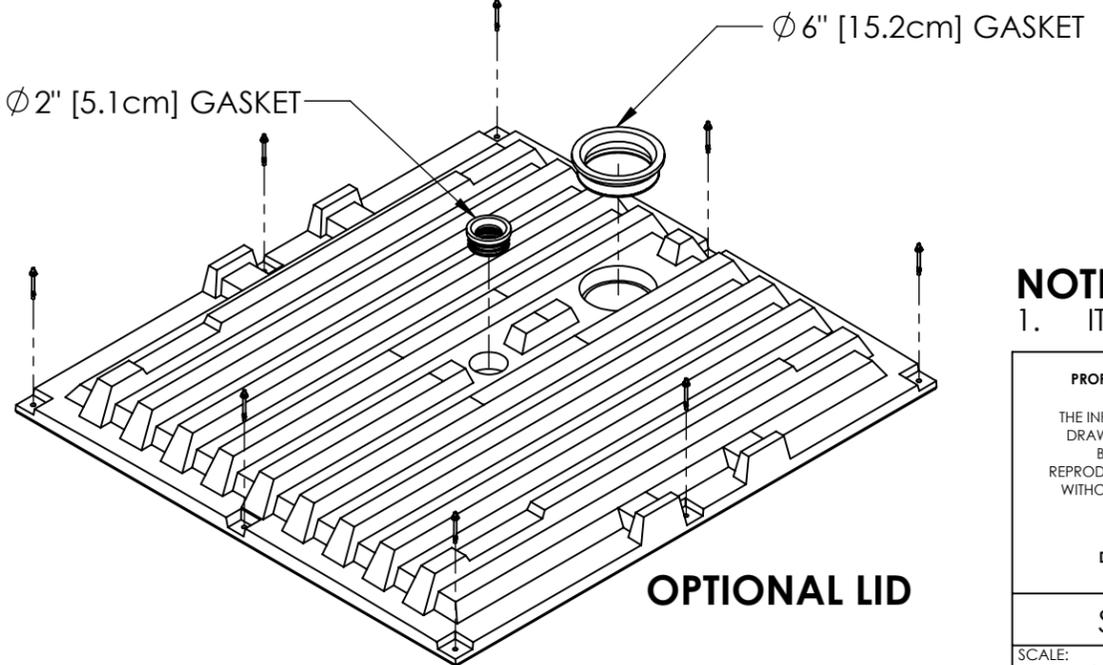


CONTROL PANEL



OPTIONAL FEET

1/4" MIN [.6cm MIN] TO 3/8" MAX [.9cm MAX] ANCHOR WEDGES, STAINLESS STEEL X8 (BY OTHERS)

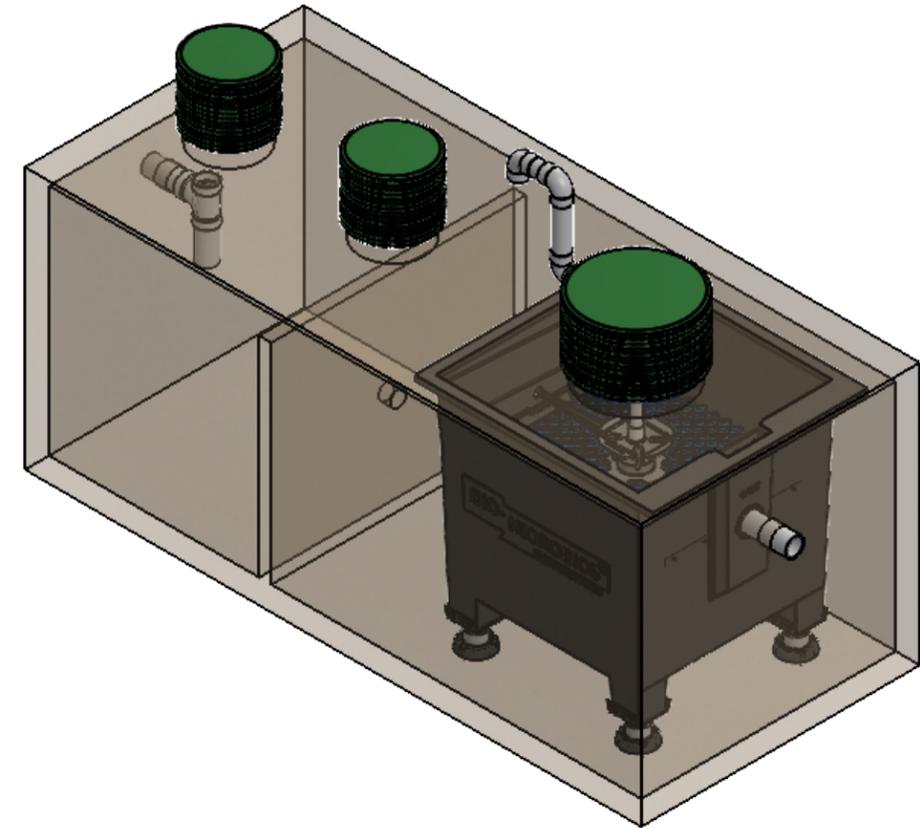
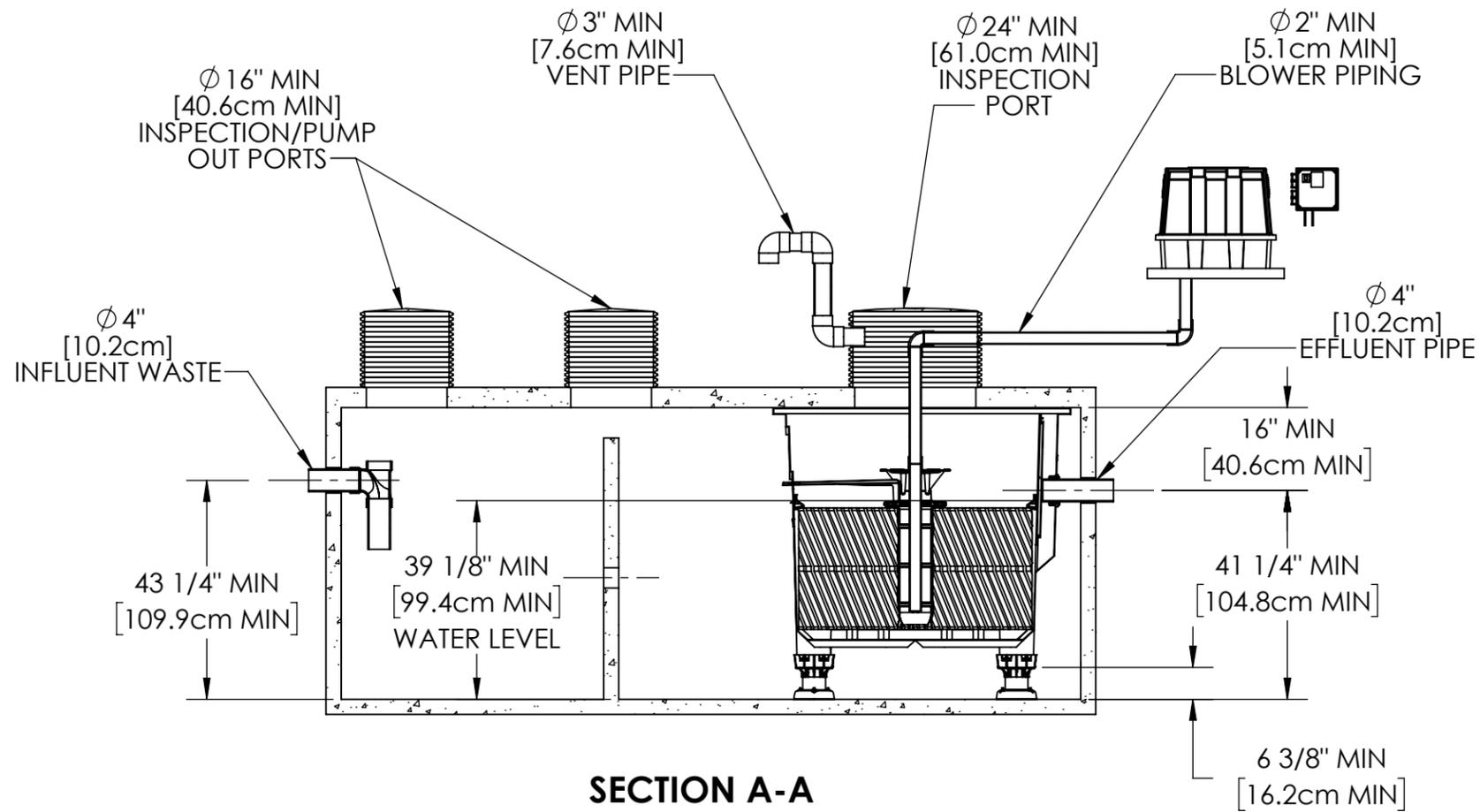


OPTIONAL LID

NOTES:

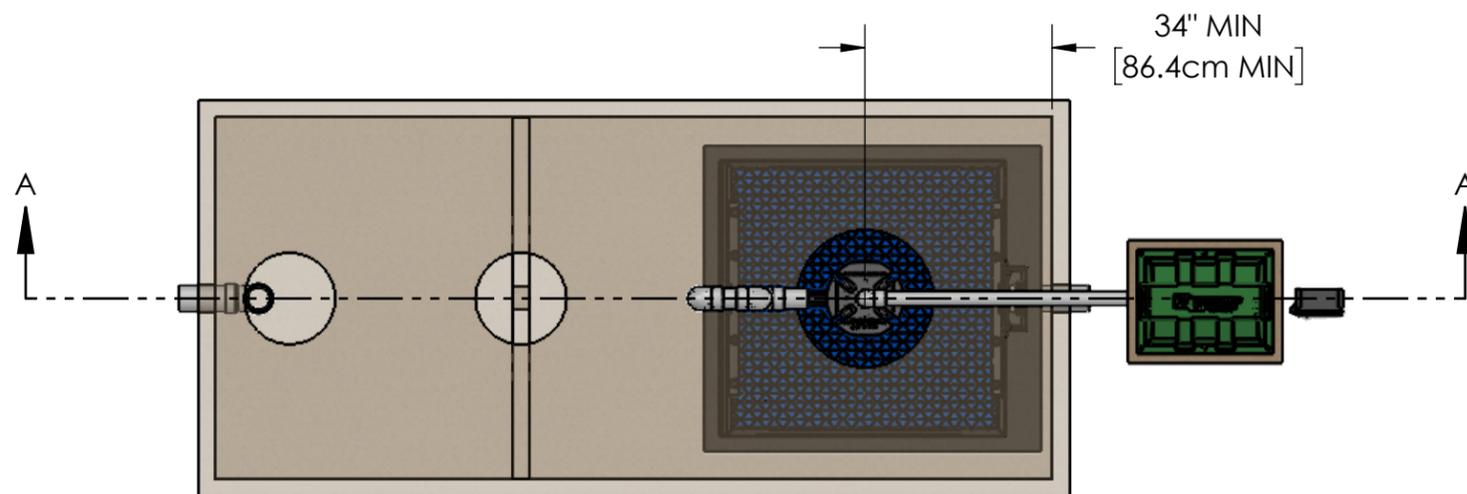
1. ITEMS ARE DEPICTIONS AND MAY VARY IN APPEARANCE.

| | | | | | |
|---|-------------------|---|--|--|------------------------------------|
| PROPRIETARY AND CONFIDENTIAL THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF BIOMICROBICS, INC.. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF BIOMICROBICS, INC. IS PROHIBITED. | | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES AND TOLERANCES ARE AS FOLLOWS X° ± 1° .X ± .50 .XX ± .25 | | | |
| DO NOT SCALE DRAWING | | DRAWN BY: ESG | | DESCRIPTION MICROFAST 0.9 UNIT DETAILS | |
| SHEET 2 OF 6 | | DATE: 6/24/2022 | | PART NUMBER 600-FINMCF0.9 | |
| SCALE: N/A | SIZE: B | APPROVED BY: MSH | | REV E | APPROVED DATE: 6/24/2022 |

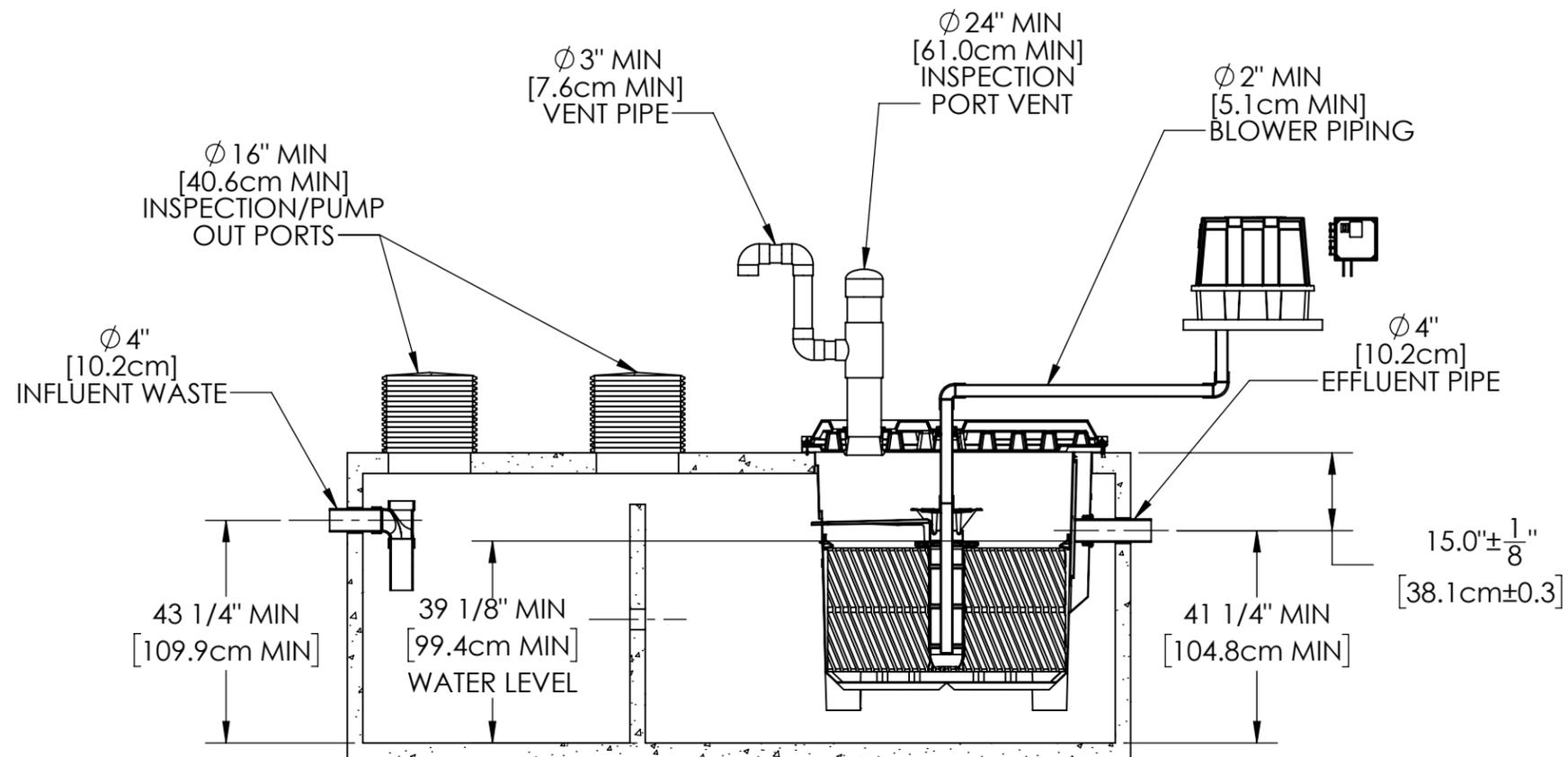


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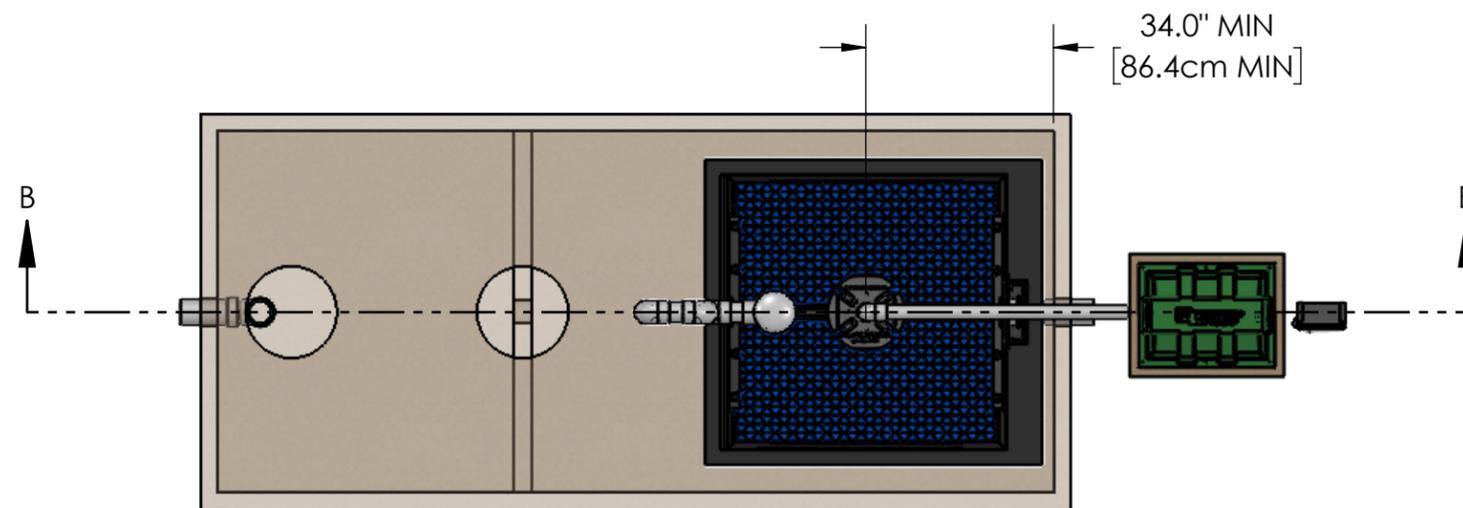
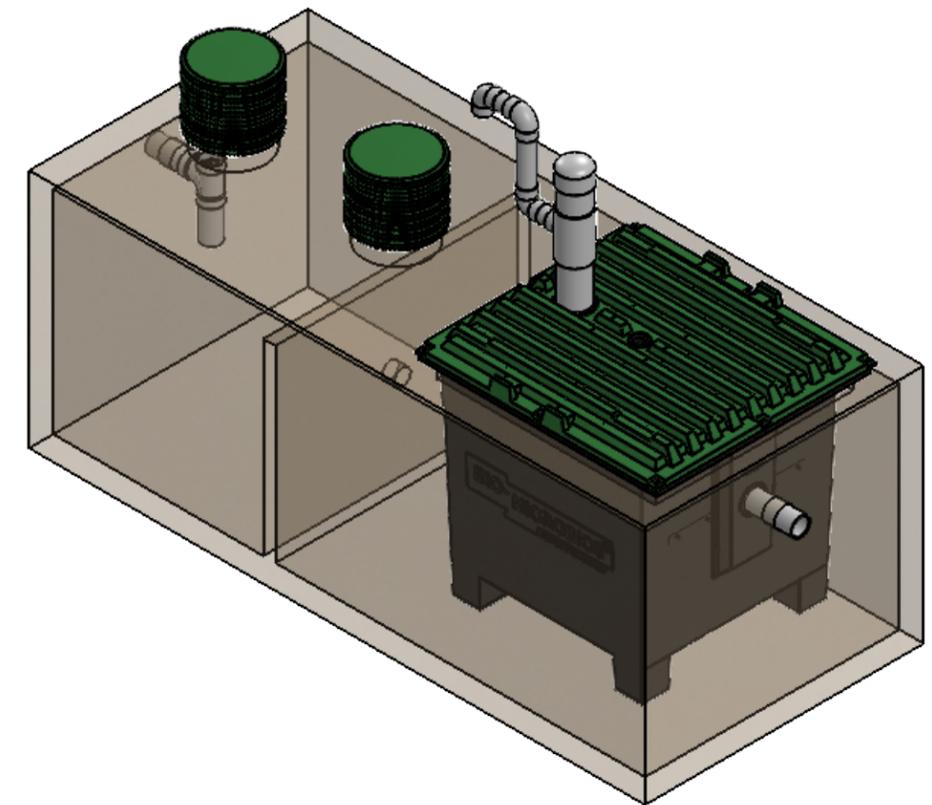
1. AIRLINE PIPING TO FAST® SHOULD NOT EXCEED 100 FT (30M) TOTAL LENGTH AND SHOULD HAVE A MAXIMUM OF 4 ELBOWS IN THE PIPING SYSTEM. FOR DISTANCES GREATER THAN 100 FT (30M) CONSULT FACTORY.
2. IF LESS THAN THE SPECIFIED MINIMUMS ARE CONSIDERED NECESSARY, CONSULT FACTORY FOR GUIDANCE.
3. SPECIALIZED TREATMENT NEEDS MAY REQUIRE SPECIFIC FEATURES TO BE INCORPORATED INTO THE DESIGN. CONSULT FACTORY FOR GUIDANCE.
4. SOME ITEMS REMOVED FOR CLARITY.
5. MINIMUM OF 2.0in [5.1cm] INVERT IS NECESSARY BETWEEN THE INLET AND OUTLET OF EACH ZONE FOR GRAVITY FLOW SYSTEMS.



| | | | | |
|--|--|---|--|---|
| PROPRIETARY AND CONFIDENTIAL | | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES AND TOLERANCES ARE AS FOLLOWS | |  |
| THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF BIOMICROBICS, INC.. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF BIOMICROBICS, INC. IS PROHIBITED. | | X° ± 1° .X ± .50 .XX ± .25 | | |
| DO NOT SCALE DRAWING | | DRAWN BY: ESG | | DESCRIPTION MICROFAST 0.9 UNIT WITH FEET |
| SHEET 3 OF 6 | | DATE: 6/24/2022 | | |
| SCALE: 1:24 | | APPROVED BY: MSH | | PART NUMBER |
| SIZE: B | | APPROVED DATE: 6/24/2022 | | 600-FINMCF0.9 |
| | | | | REV |
| | | | | E |



SECTION B-B

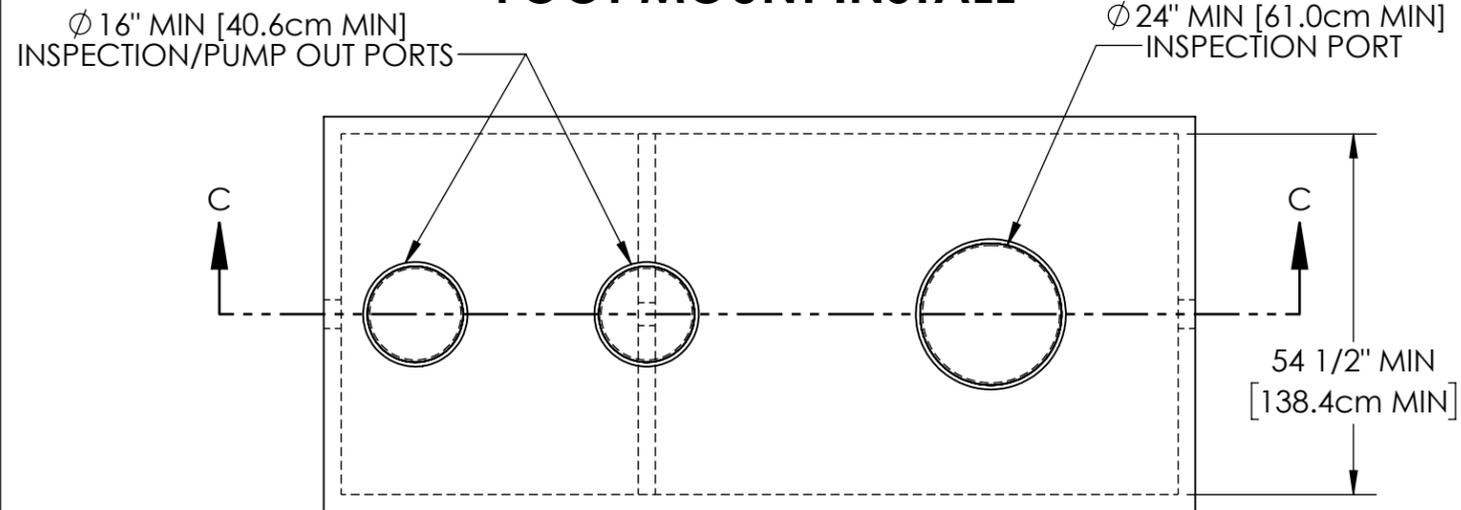


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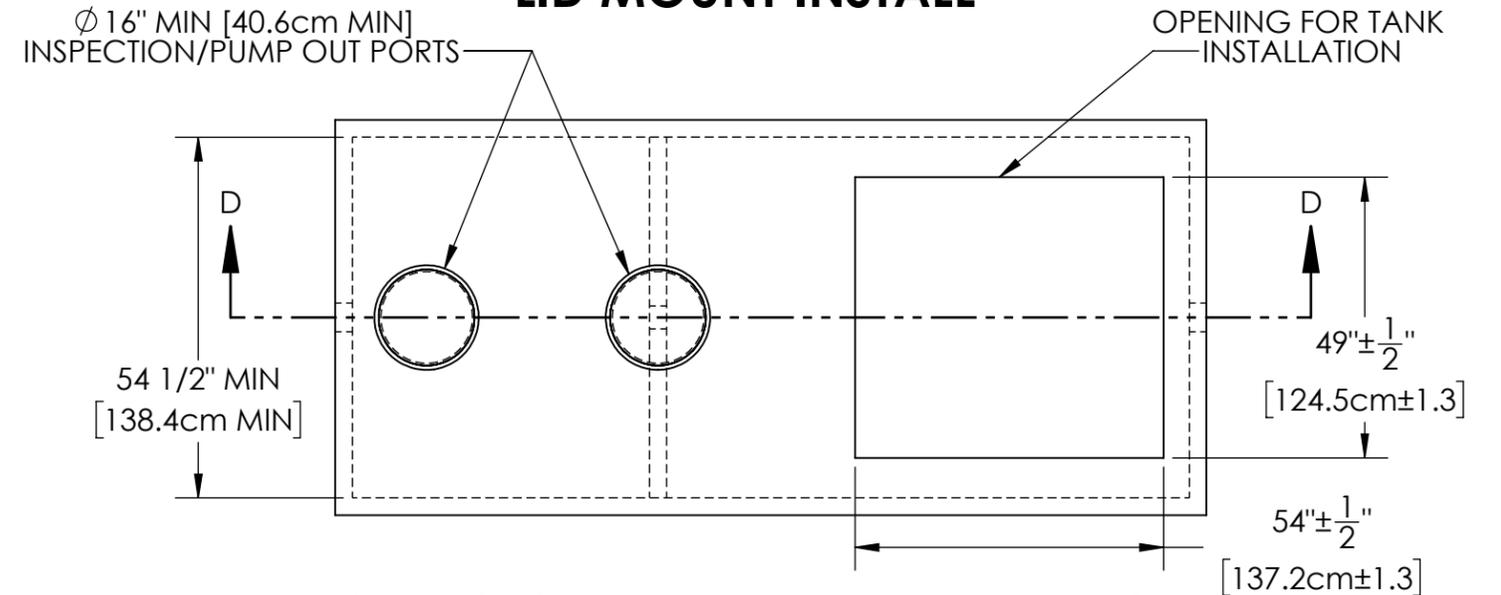
1. AIRLINE PIPING TO FAST® SHOULD NOT EXCEED 100 FT (30M) TOTAL LENGTH AND SHOULD HAVE A MAXIMUM OF 4 ELBOWS IN THE PIPING SYSTEM. FOR DISTANCES GREATER THAN 100 FT (30M) CONSULT FACTORY.
2. IF LESS THAN THE SPECIFIED MINIMUMS ARE CONSIDERED NECESSARY, CONSULT FACTORY FOR GUIDANCE.
3. SPECIALIZED TREATMENT NEEDS MAY REQUIRE SPECIFIC FEATURES TO BE INCORPORATED INTO THE DESIGN. CONSULT FACTORY FOR GUIDANCE.
4. SOME ITEMS REMOVED FOR CLARITY.
5. MINIMUM OF 2.0in [5.1cm] INVERT IS NECESSARY BETWEEN THE INLET AND OUTLET OF EACH ZONE FOR GRAVITY FLOW SYSTEMS.

| | | | | | |
|--|------------|---|--|---|--|
| PROPRIETARY AND CONFIDENTIAL | | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES AND TOLERANCES ARE AS FOLLOWS | |  BETTER WATER. BETTER WORLD. | |
| THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF BIOMICROBICS, INC.. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF BIOMICROBICS, INC. IS PROHIBITED. | | $X^{\circ} \pm 1^{\circ}$ $.X \pm .50$ $.XX \pm .25$ | | | |
| DO NOT SCALE DRAWING | | DRAWN BY: ESG | | DESCRIPTION MICROFAST 0.9 UNIT WITH LID | |
| SHEET 4 OF 6 | | DATE: 6/24/2022 | | PART NUMBER | |
| SCALE: 1:24 | SIZE: B | APPROVED BY: MSH | | 600-FINMCF0.9 | |
| | | APPROVED DATE: 6/24/2022 | | REV E | |

FOOT MOUNT INSTALL

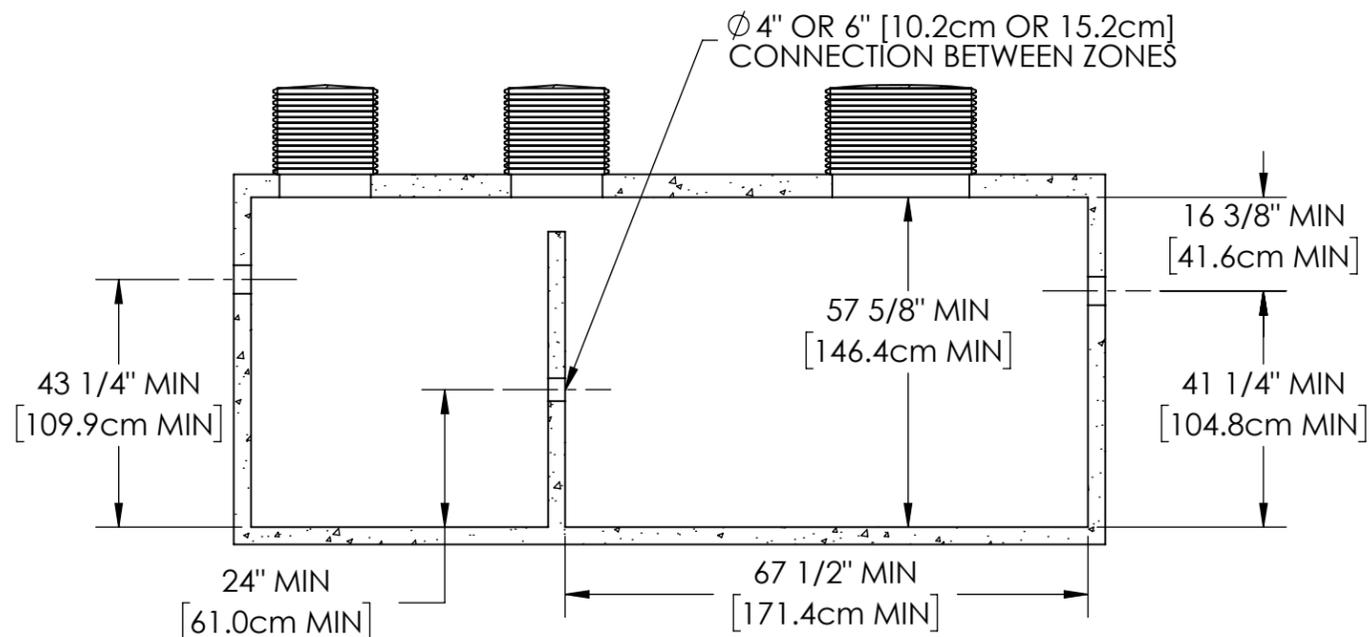


LID MOUNT INSTALL



SETTLING ZONE
500 GALLON MIN (1893 L MIN)

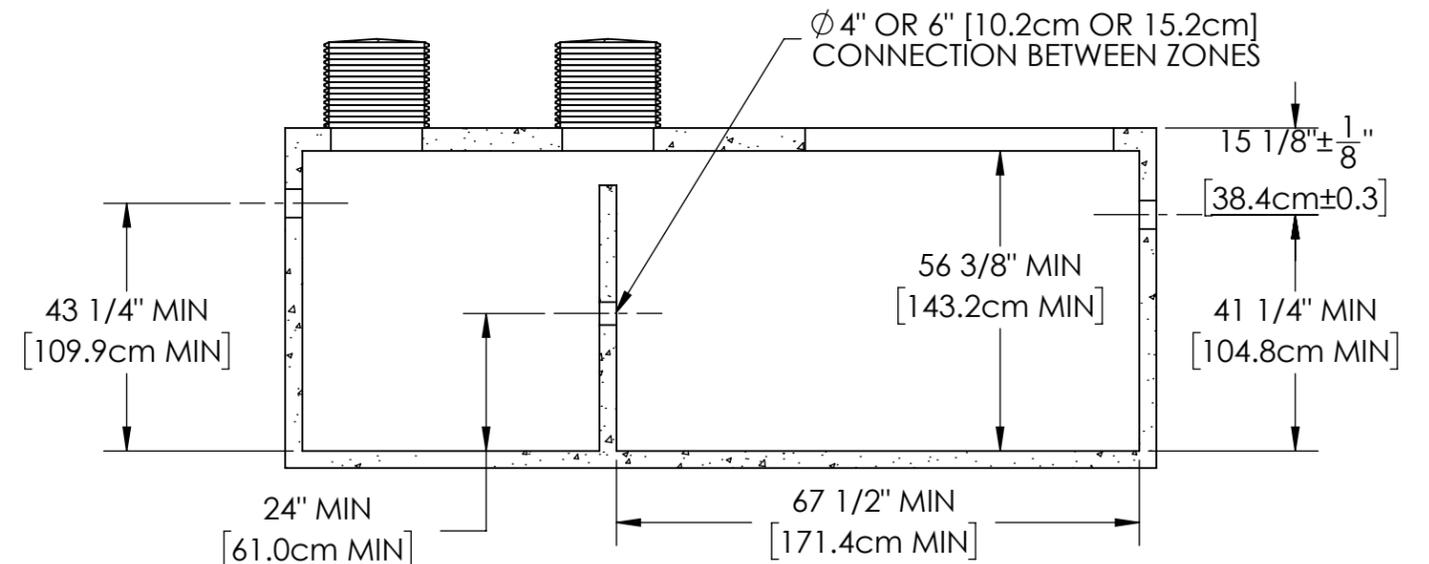
TREATMENT ZONE
750 GALLON MIN (2839 L MIN)



SECTION C-C

SETTLING ZONE
500 GALLON MIN (1893 L MIN)

TREATMENT ZONE
750 GALLON MIN (2839 L MIN)



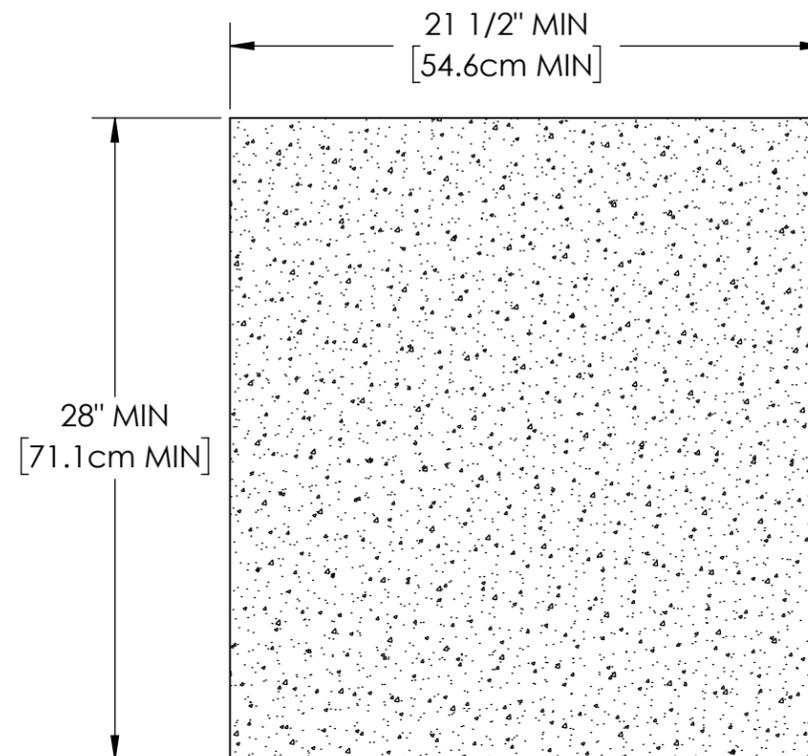
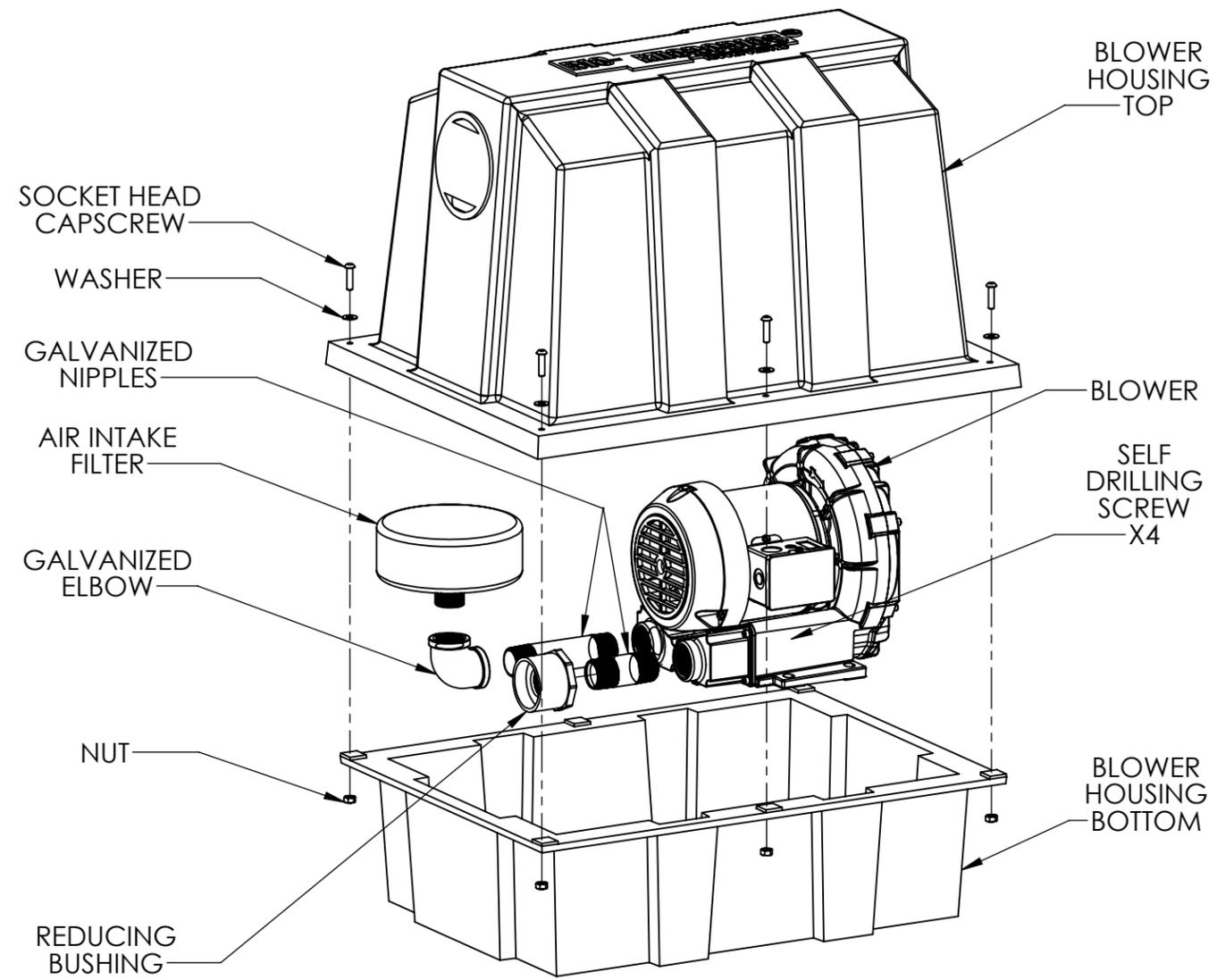
SECTION D-D

NOTES:

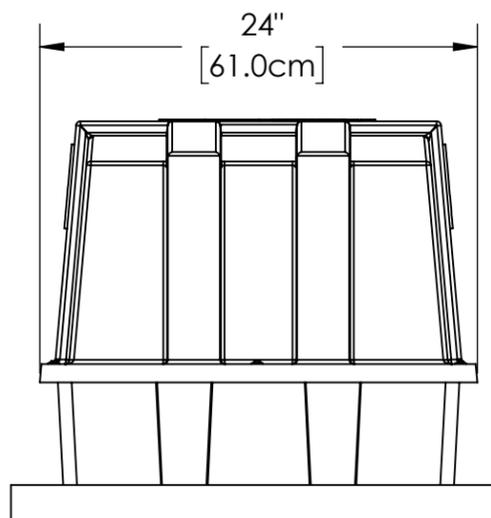
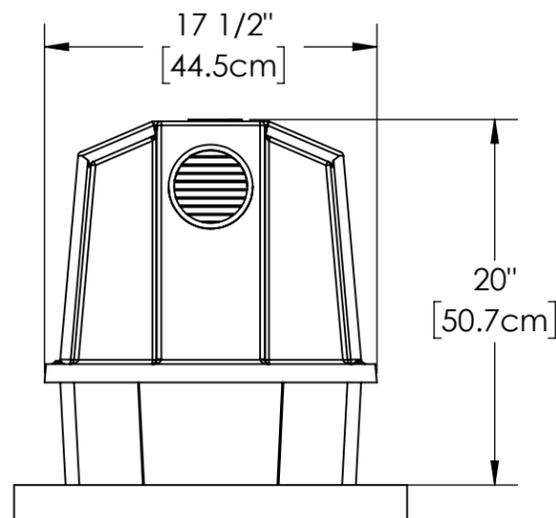
1. **MINIMUM DIMENSIONS DO NOT DETERMINE OVERALL TANK CAPACITY.**
2. INSPECTION/PUMPOUT PORT LOCATIONS MAY VARY DEPENDING ON TANK CONSTRUCTION.
3. ALL APPURTENANCES TO FAST® (E.G. TANKS, ACCESS PORTS, ELECTRICAL, ETC.) MUST CONFORM TO ALL APPLICABLE COUNTY, STATE, PROVINCE, AND LOCAL PLUMBING AND ELECTRICAL CODES.
4. PUMP OUT ACCESS SHALL BE ADEQUATE TO THOROUGHLY CLEAN OUT BOTH ZONES.
5. IF LESS THAN THE SPECIFIED MINIMUMS ARE CONSIDERED NECESSARY, CONSULT FACTORY FOR GUIDANCE.
6. SPECIALIZED TREATMENT NEEDS MAY REQUIRE SPECIFIC FEATURES TO BE INCORPORATED INTO THE DESIGN. CONSULT FACTORY FOR GUIDANCE.
7. MINIMUM OF 2.0in [5.1cm] INVERT IS NECESSARY BETWEEN THE INLET AND OUTLET OF EACH ZONE FOR GRAVITY FLOW SYSTEMS.
8. TANK VOLUMES MAY VARY BY APPLICATION AND JURISDICTION.
9. TANKS OF VARYING SHAPE AND MATERIAL CAN BE USED WITHIN SPECIFIED MINIMUMS.
10. TANK SET UP MAY BE DIFFERENT THAN SHOWN, i.e., SEPARATE SETTLING AND TREATMENT TANKS.

| | | | |
|--|------------|---|---------------------------------------|
| PROPRIETARY AND CONFIDENTIAL | | UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES AND TOLERANCES ARE AS FOLLOWS | |
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| DO NOT SCALE DRAWING | | DRAWN BY: ESG | DESCRIPTION TANK DETAIL DIMENSIONS |
| SHEET 5 OF 6 | | DATE: 6/24/2022 | PART NUMBER 600-FINMCF0.9 |
| SCALE: 1:24 | SIZE: B | APPROVED BY: MSH | REV E |
| | | APPROVED DATE: 6/24/2022 | |





BLOWER PAD



NOTES:

1. SOME MICROFAST CONFIGURATIONS MAY REQUIRE DIFFERENT BLOWER HOUSINGS.
2. BLOWER MUST BE LOCATED ABOVE FLOOD LEVELS.

| | | |
|---|--|--------------------------------------|
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| | <p>DRAWN BY: ESG</p> <p>DATE: 6/24/2022</p> | |
| <p>SHEET 6 OF 6</p> | <p>APPROVED BY: MSH</p> | <p>PART NUMBER 600-FINMCF0.9</p> |
| <p>SCALE: 1:32</p> | <p>SIZE: B</p> | <p>APPROVED DATE: 6/24/2022</p> |
| | | <p>REV E</p> |